

Fr. Agnel School, Noida

Holiday Homework 2017-18

Class: IX

SUBJECT											
SOCIAL SCIENCE	<p>Subject Enrichment Activity (SST)/ Class IX /2017-18 Project Work: (5 Marks) Every student has to compulsorily undertake one project on Disaster Management (following topics have been distributed in the class roll no. wise)</p> <ol style="list-style-type: none">1. Earthquake2. Floods3. Cyclone4. Industrial Disaster5. Fire hazards6. Stampede in temples, religious ceremonies, in stadium, during any public meetings, rallies etc.7. Train / Air Accidents <p>Project report must contain following sub-topics</p> <ul style="list-style-type: none">• General information, definition and its types• Major causes• Relief and rehabilitation• Effects• Safety Planning / Mitigation mechanisms• A recent case study <p>Objective: The project have been carefully designed so as to –</p> <ol style="list-style-type: none">a) Create awareness in learnersb) Enable them to understand and co-relate all aspects of selected topicc) Relate theory with practiced) Relation of different aspects with lifee) Provide hands on experience <p>The distribution of marks over different aspects relating to Project Work is as follows:</p> <table border="1" data-bbox="488 1499 1489 1728"><thead><tr><th>Sl. No.</th><th>ASPECTS</th></tr></thead><tbody><tr><td>1</td><td>Content accuracy and originality</td></tr><tr><td>2</td><td>Presentation and creativity</td></tr><tr><td>3</td><td>Process of Project Completion : Initiative, participation and punctuality</td></tr><tr><td>4</td><td>Viva or written test for content assimilation</td></tr></tbody></table> <ol style="list-style-type: none">1. The Project Report should be handwritten by the students themselves and comprise of not more than 15 (A4 size) pages.2. LAST DATE OF SUBMISSION OF PROJECT FILE: JULY 6, 2017.3. Project will be evaluated by the teacher on the basis of Viva-voce or written exam. Date of evaluation will be announced later. <p>REVISE chapters: INDIA SIZE AND LOCATION and STORY OF</p>	Sl. No.	ASPECTS	1	Content accuracy and originality	2	Presentation and creativity	3	Process of Project Completion : Initiative, participation and punctuality	4	Viva or written test for content assimilation
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	VILLAGE PALAMPUR .for Periodic test 1. REVISE chapter ;what is democracy and why Democracy? History French Revolution till page 7 (only Causes)for Periodic test.1
ENGLISH	<ol style="list-style-type: none"> 1. Read the first ten chapters of ‘Three Men in a Boat’ and prepare notes on the same in 150-200 words in a separate register . <ol style="list-style-type: none"> a) Character sketch of Jim, Harris, George and Montmorency. b) Humorous incidents of the novel <ul style="list-style-type: none"> ➤ Uncle Podger’s incident ➤ Cheese incident ➤ Incident of packing c) Scenic beauty of Kingston d) Hampton Court maze e) Comic song of Harris. 2. Complete the following Units in the Work Book itself: <ol style="list-style-type: none"> a Tenses b Determiners 3. Based on your reading of the chapter ‘A Dog Named Duke’, take an interview of Charles Hooper which will appear in a motivation series that your magazine wishes to bring out for its readers. Prepare a proper questionnaire with relevant questions about his accident and his miraculous recovery and write out the interview in a proper manner. Let the last question be – What message do you wish to give to our readers? 4. Learn to cook any two dishes of your choice from your mom . Write the recipe step by step in the passive voice. Use : Be+ past participle / Should be + past participle
MATHS	Revise Chapter 1 & 2 ; Do Worksheet of chapter 1&2 uploaded on campuscare/ fasnoida in register.
SANSKRIT	Paach apathit gadyansh vyakaran pustak me karo
FRENCH	<p>LE PETIT PRINCE par Antoine de Saint -Exupéry</p> <p>http://www.cmls.polytechnique.fr/perso/tringali/documents/st_exupery_le_petit_prince.pdf</p> <p>Click on the link to read the above mentioned novel. Find out at least 100 words of the different parts of speech i.e. nouns, verbs, adjectives, prepositions or connectors and expressions and enlist them in your French notebook with meanings. A spell bee competition will be organized based on the reading and your understanding of this novel.</p> <p>Compétez le travail et les fiches d’exercices de leçon – 2 et 3</p>
GERMAN	https://www.youtube.com/watch?v=og1RAWvnpA0 DAS WUNDER VON BERN



Click on the link to watch the above mentioned German movie. Find out at least 100 words of the different parts of speech i.e. nouns, verbs, adjectives, prepositions or connectors and expressions and enlist them in your German notebook with meanings.

A spell bee competition will be organized based on this Film Watch the complete film .

HINDI

1. प्रति सप्ताह दो सुलेख(कुल 10 सुलेख)
- 2.संचयन एवं स्पर्श पाठों को पढिए और किन्ही दो पाठों का सन्देश एक एक वाक्य में लिखिए1
- 3.नाना जी, दादा जी,बड़े भाई,माताजी तथा मित्र को पत्र लिखिए1
(समस्त कार्य फाइल के पन्नों में किया जाएगा)

SCIENCE

Physics: Revise Chapter 8- Motion, thoroughly for the Periodic Test-1 ; Do Worksheet of chapter 8 uploaded on campuscare/ fasnoida in separate assignment notebook.

Chemistry: Revise Chapter 1 thoroughly for the Periodic Test-1 ; Do Worksheet of chapter 1 uploaded on campuscare/ fasnoida in separate assignment notebook.

Biology - I)Do the following questions in the note book

1. Make comparisons between structure and function of tissues in plants and animals.(all six points)
2. What are the different types of meristematic tissues? Where are they located in a plant? How do they bring about growth in plants? Illustrate with suitable diagrams.
3. State any two reasons for plant cells to have large central vacuole.
4. What are the two types of plant tissues? Differentiate between them.
5. What are the characteristic features of the meristematic tissues?
6. How do meristematic tissues form permanent tissues? What is this process known as?
7. Name two specialized parenchyma tissues and mention their functions.
8. Draw the neat labeled diagrams of the following-
 - i) different types of meristem
 - ii) L.S & T.S OF Parenchyma tissue
 - iii) L.S & T.S OF Collenchyma tissue
 - iv) L.S & T.S OF Sclerenchyma tissue

II) Revise the syllabus for periodic test I (chp 5 and chp 6 – plant tissues up to simple permanent tissues)